# Draft Local Plan 2040 Regulation 18 Stage 2 Public Consultation

# #56

# COMPLETE

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Page 1

Q1

Title Mr/Mrs/Miss/Ms/Dr/Other(please state)\*

Alderman

Q2

First Name\*

Linda

Q3

Surname\*

Norris

Q4

Respondent skipped this question

Organisation\*(If responding on behalf of an organisation)

Q5

Email address \*

Q6

Postal address\*

#### Draft Local Plan 2040 Regulation 18 Stage 2 Public Consultation

## Q7

Insert any general comments that do not relate to a specific paragraph number or policy in the general comments box below.\*If you are suggesting a change is needed to the draft Local Plan or supporting document, it would be helpful if you could include suggested revised wording. If you are commenting on a document supporting the draft Local Plan (such as a topic paper, or the Sustainability Appraisal), please indicate so.

In view of the appalling mess that EBC have made/are making with other developments, such as , one doubts that this will be any more successful.

Their income to debt ratio is a disaster -can they really be trusted with this huge development. Surely we Need to see some success and indeed a total reduction in their borrowing and monthly interest repayments Before extending the Councils debt

## Q8

Insert any specific comments in the general comments box below, indicating which paragraph, policy or matter your comments relate to where possible.\*If you are suggesting a change is needed to the draft Local Plan or supporting document, it would be helpful if you could include suggested revised wording.

Respondent skipped this question